

Glossary to the Exercises.

For the alphabetic order of Sanskrit words see p. xii.

I. Sanskrit-English.

Adjectives in *-a* form their feminine in *-ā*, unless otherwise stated.

<i>akṣa</i> m., die, dice.	<i>adhas</i> adv., below, down.
<i>akṣan</i> (<i>aksi</i> : 275) n., eye.	<i>adhastāt</i> adv., below; prep., w. gen., underneath.
<i>agni</i> m., fire; as <i>n. pr.</i> , Agni, the god of fire.	<i>adhi</i> adv., over, above, on.
<i>agnihotrin</i> m., a kind of priest.	<i>adhika</i> a., additional; superior.
<i>agra</i> n., front; tip, end.	<i>adhīta</i> part. of <i>adhi-i</i> .
<i>aṅga</i> n., limb; body.	<i>adhunā</i> adv., now.
<i>aṅgiras</i> (253) m., certain mythical characters.	<i>adhvaryu</i> m., priest who recites the Yajurveda.
<i>añjali</i> m., a gesture (Voc. 37).	✓ <i>an</i> (<i>áni</i> : 429) breathe; — + <i>pra</i> breathe; live.
<i>anu</i> a., small; as <i>n.</i> , atom.	<i>an</i> , before cons. <i>a</i> , negative prefix.
<i>atas</i> adv., hence.	<i>anañu</i> (278) m., ox.
<i>ati</i> adv., across, past; in cpds, to excess.	<i>anantaram</i> adv., after, immediately afterward; as prep., w. abl., right after.
<i>atithi</i> m., guest.	<i>anartha</i> m., misfortune.
<i>atra</i> adv., here, hither.	<i>anavadya</i> a., faultless.
<i>atha</i> adv., then; thereupon.	<i>anahilapāṭaka</i> n., <i>n. pr.</i> , a city.
<i>atharvaveda</i> m., the fourth Veda.	<i>anu</i> adv., after, along, toward.
<i>adas</i> (<i>asāu</i> : 287) pron., that one; so-and-so.	<i>anukūla</i> a., favorable; as <i>n.</i> , favor.
<i>adya</i> adv., to-day.	<i>anujñā</i> f., permission.
<i>adyatana</i> adj., of to-day.	<i>anurūpa</i> a., suitable.
<i>adroha</i> m., faithfulness.	<i>aneka</i> a., several.
<i>adharma</i> m., injustice, wrong.	

<i>anyta</i> n., untruth.	<i>avaçyam</i> adv., necessarily.
<i>anta</i> m., end; in loc., at last.	<i>avasthā</i> f., condition, state.
<i>antara</i> a., inner; as <i>n.</i> , interior, middle; interval, difference; oc- casion, juncture. Cf. 375, 4.	<i>avāñc</i> (272) a., downward; ✓ <i>laç</i> (<i>açnuté</i>) acquire, obtain; — + <i>sam-upa</i> idem.
<i>andha</i> a., blind.	✓ <i>2aç</i> (<i>açnāti</i>) eat; caus. (<i>acáya-</i> <i>ti</i>) make eat, give to eat.
<i>andhra</i> m., <i>n. pr.</i> , a people.	<i>açti</i> (332) num., eighty.
<i>anna</i> n., food, fodder.	<i>açru</i> n., tear.
<i>anya</i> (231) pron. adj., other.	<i>açva</i> m., horse.
<i>anyatra</i> adv., elsewhere.	<i>açvin</i> m. du., <i>n. pr.</i> , the Açvins (the Indian <i>Διὸς κοῦροι</i>).
<i>anvañc</i> (272) a., following.	<i>aṣṭa</i> (332) num., eight.
<i>anvaya</i> m., descendant, progeny.	<i>aṣṭādaça</i> (332) num., eighteen.
<i>ap</i> (277) f. pl., water.	<i>aṣṭaviñçati</i> (329,332) num., twenty- eight.
<i>apara</i> (233) pron. adj., hinder; other.	✓ <i>1as</i> (<i>ásti</i> : 426) be, exist.
<i>api</i> (190) adv., unto; further; as conj., also, even.	✓ <i>2as</i> (<i>ásyati</i>) throw, hurl; — + <i>abhi</i> repeat, study, learn; — + <i>ni</i> entrust; — + <i>pra</i> throw forward or into.
<i>apsaras</i> f., heavenly nymph.	<i>asi</i> m., sword.
<i>abhaya</i> n., feeling of safety; safe- ty.	<i>asura</i> m., demon.
<i>abhi</i> adv., to, unto.	<i>asāu</i> same as <i>adas</i> .
<i>abhiprāya</i> m., plan, design; view.	<i>asthan</i> (<i>asthi</i> : 275) n., bone.
<i>abhyāsa</i> m., study, recitation.	<i>asmad</i> same as <i>vayam</i> ; as stem in cpds, cf. 352, 4.
<i>amṛta</i> a., immortal; as <i>n.</i> , nectar.	<i>ahan</i> (<i>ahar, ahas</i> : 271) n., day.
<i>ambā</i> (273) f., mother.	<i>aham</i> (223) pron., I.
<i>ayam</i> same as <i>idam</i> .	<i>ahita</i> a., disagreeable.
<i>ari</i> m., enemy.	<i>aho</i> excl., oh! ah!
<i>artha</i> m., purpose; meaning; wealth.	<i>ahorātra</i> n., a day and a night.
✓ <i>arthaya</i> (den.: <i>arthāyatē</i>) ask for (w. two acc.); + <i>pra</i> idem.	ā (130) adv., hither, unto; as prep., w. abl., hither from; until.
<i>aryaman</i> (284) m., <i>n. pr.</i>	<i>ākāra</i> m., form, figure.
✓ <i>arh</i> (<i>árhati</i>) deserve; have a right to; w. inf. (320), be able.	<i>ākāça</i> m., air, sky.
<i>alam</i> adv., enough; very; w. instr., enough of, away with; w. dat., suitable for.	ākṛṣṭa part. of <i>ā-kṛṣṇa</i> .
<i>ali</i> m., bee.	<i>ākrānta</i> part. of <i>ā-kram</i> .
<i>ava</i> adv., down, off.	

āgamana n., arrival.
ācāra m., "walk and conversation"; conduct; observance.
ācārya m., teacher.
ājñā f., command.
ātman m., soul, self; often simple reflexive pronoun.
ādi m., beginning; in cpds, cf. 375, 1.
āditya m., sun.
ādeca m., command, prescription.
V āp (*āpnōti, āpnutē*) acquire, reach; — + *ava, pra*, or *anu-pra*, idem; + *sam* idem; finish.
āpad f., calamity.
āpta part. of *āp*, trustworthy; fit.
āyuṣmant (263) a., long-lived.
āviṣṭa, part. of *viṣ + ā*, entered (by), i. e. filled (with).
āçā f., hope.
āçu a., swift.
ācrama m., hermitage.
V ās (*āste*: 424) sit; caus. (*ā-sāyatī*) place; — + *upa* sit by; wait upon; reverence.
āsana n., seat, chair.
āharana n., bringing.
āhāra m., food.
āhuti f., oblation, offering.
V i [*éti* [-*ité*: 408]) go: — + *adhi* mid., go over, repeat, read; caus. (*adhyāpāyati*) teach; — + *anu* follow; — + *apa* go away; — + *abhi* approach; — + *astam* (lit'lly go home) set (of the sun, etc.); — + *ud* rise; + *upa* approach; — + *pra* go forth; die; — + *sam-ā* come together, join. *icohā* f., wish.

itara (231) pron. adj., other.
itas adv., hence.
iti adv., thus, so.
ittham adv., in this way, so.
idam (285–286) pron., this, this here.
V idh, indh (*inddhē*: 444) kindle, light.
indu m., moon.
indra m., n. pr., the god Indra.
indrāprastha n., n. pr., Delhi.
indrāñī f., n. pr., a goddess.
iyant (263) a., so great; so much.
iyam fem. of *idam*.
iva adv., postpos., as; like.
V iļiš (*icchāti*: 109) wish, desire.
isū m., arrow.
iha adv., here, hither.

V īkṣ (*ikṣate*) see, behold; — + *upa* neglect; — + *prati* expect.
īdṝ, f. -ī, a., such.
V īç (*īṣte*: 422) rule, own (gen.).
īçvara m., master; lord; rich man.

ucchrita part. of *ud-çri*, high.
ud adv., up, up forth or out.
udañc (272) a., northward.
udadhi m., ocean.
udaya m., rise.
udara n., belly.
udyata part. of *ud-yam*, ready.
udyāna n., garden.
udyoga m., diligence.
udyogin a., diligent, energetic.
upa adv., to, toward.
upanayana n., initiation.
upaniṣad f., certain Vedic works.
upabhoga m., enjoyment.

upavīta n., sacred cord of the three higher castes.
upānah (249) f., sandal, shoe.
ubha a., du., both.
uras n., breast.
uru, f. *urvī*, a., wide.
urvaçī f., n. pr., an Apsaras.
uśas f., dawn; as n. pr., Uśas, goddess of the dawn.

Vr (*rcchāti*: 109) move; go to; fall to one's lot, fall upon; caus. (*arpāyati*) send; put; give.
rksa m., bear.
rgveda m., the Rigveda.
rc f., verse of the Rigveda; in pl., the Rigveda.
rṇa n., debt.
rtvīj m., priest.
rṣabhadatta m., n. pr.
rṣi m., seer.
eka (231) num., one; pl., some; *eke* . . . *eke*, some . . . others.
ekadā adv., once upon a time.
ekādaça (332) num., eleven.
ekādaça (334) a. eleventh.
etad (231) pron., this, this here.
eva adv., just, exactly.
evam adv., so, thus.
esa same as *etad*.

oṣṭha m., lip.

āuśadha n., medicine.

ka (232) pron. 1. interrogative, who, what; *kim* w. instr., cf. note on p. 89. — 2. indefinite, adj. and subst., chiefly w. parti-

cles *ca, cana, cid, api*, some one or other; so also w. relatives; oftenest in neg. clauses: no one whatever (236).
kaṭa m., mat.
kaṇṭaka m., thorn, enemy.
kaṇṭha m., neck.
kaṇva m., n. pr.
katham adv., how?
Vkathaya (den.: *kathāyati*) relate, tell.
kadā adv., when? — + *cana, cid, api*, at some time, ever; often w. neg.
kaniṣṭha a., youngest.
kanyā a., younger.
kanyā f., daughter, maiden.
kapi m., monkey.
kapota m., dove.
Vkamp (*kámpate*) tremble.
kara m., hand; trunk (of elephant); ray; toll, tax.
karin m., elephant.
karuṇa a., lamentable.
karuṇa m., ear.
kartṛ m., doer, maker (202); author.
karman n., deed; ceremony; fate
Vkal + *sam* (*samkalāyati*) put together, add.
kalaha m., quarrel.
kalā f., crescent.
kaliṅga m., n. pr., a people.
kaliṅga n., the "Iron Age" of the world.
kalyāṇa n., advantage; salvation.
kavi m., poet.
kāna a., one-eyed.
kānti f., charm; grace.

kāma m., desire, love; as *n. pr.*, the god of love.
kāmadugha a., granting wishes; as f. subst., sc. *dhenu*, the fabulous Wonder-cow.
kāmaduh a., idem.
kāya m., body.
kāraṇa n., reason, cause.
-kārin a., causing, making.
kārya n., business, concern.
kāla m., time.
kālidāsa m., *n. pr.*, a poet.
kāvya n., poem.
kācī f., *n. pr.*, a city, Benares.
kāṣṭha n., fagot; wood.
kāṣṭhamaya a., made of wood.
kim neut. of *ka*; w. *tu*, however.
kiyant (263) pron. adj., how great?
kirti f., glory.
kutas adv., whence? why?
kutra adv., where? whither?
kunta m., spear.
✓ kūp (*kūpyati*) be angry (gen. or dat.).
kumāra m., boy, prince.
kuṭala a., able; clever; learnèd.
✓ 1kr (*karōti, kurutē*: 394-5) make, do, perform; — + *adhi* put at the head, make ruler over (loc.); — + *apa* do evil to, harm (gen., loc., acc.); — + *apa-ā* pay; — + *alam* prepare, adorn; — + *āvis* (*āviśkaroti*) make known, exhibit; — + *upa* do good to, benefit (gen., loc.); — + *tiras* (*ti-rask.*) hide; blame; — + *puras* put at the head; — + *prati* pay, recompense, punish (acc. *rei*), *krodha* m., anger.
 gen., dat., or loc. pers.); — + *prādus* make known or visible; — + *sam* (395) prepare, adorn.
✓ 2kr (*kirāti*) strew, scatter; — + *vi*, idem.
✓ kṛt (*krntāti*: 110) cut, cut off; — + *ava* idem.
kṛti f., work (literary).
kṛtrima a., adopted.
kṛtsna a., whole, entire.
kṛpaṇa a., poor; niggardly.
kṛpā f., graciousness, pity.
✓ kṛṣ (*kārsati*) draw; — + *ā* draw on or up; — (*krṣati*) plough.
kṛṣi f., agriculture.
kṛṣivala m., husbandman, peasant.
kṛṣṇa a., black; as m., *n. pr.*, the god Krṣṇa.
✓ kṛlp (*kālpate*) be in order; tend or conduce to (dat.); caus. (*kal-pāyati, -te*) ordain, appoint.
ketu m., banner.
keṣa m., hair.
kāilāsa m., *n. pr.*, a mountain.
koṭi f., peak; point, tip.
kopa m., anger.
koṣa m., treasure; treasury.
kāunteya m., *n. pr.*
kāusalyā f., *n. pr.*
✓ kram (*krāmati, krāmata*: 134) step; — + *atī* pass beyond; transgress; pass (of time); — + *ā* stride up to, attack; — + *nis* go out.
✓ kṛī (*krīnāti, krīnūtē*) buy.
kridā f., game, sport.
✓ kṛudh (*krūdhyati*) be angry (gen. or dat.).

kva adv., where? whither? + *cit* sometimes, ever.
kṣaṇa m. n., moment; time.
kṣatriya m., warrior, man of the second caste.
kṣaya m., decay, destruction.
✓ kṣan (*kṣanōti, kṣanutē*) hurt, wound.
✓ kṣal (*kṣälāyati*) wash; — + *pra* idem.
kṣātra a., suitable for Kṣatriyas.
✓ 2kṣi (*kṣipāti*) destroy.
kṣitipa m., king.
✓ kṣip (*kṣipāti*) hurl, throw.
kṣīṇa part. of *2kṣi*, reduced, decayed, ruined.
kṣīra n., milk.
kṣudra a., little, small.
kṣudh f., hunger.
kṣetra n., field.
✓ khan (*khānatī*) dig.
khara m., ass.
gañgā f., *n. pr.*, the Ganges.
gaja m., elephant.
✓ gaṇaya (den.: *gaṇāyati*) number, count; — + *ava* despise.
gati f., gait; course.
gandha m., odor, perfume.
gandharva m., a Gandharva, one of a band of celestial singers.
✓ gam (*gācchati*: 100) go; — + *anu* follow; — + *abhi* visit, attend; — + *ava* understand; — + *astam* go down, set (cf. *i* + *astam*); — + *ā* come; — + *upa-ā* come near; — + *ud* rise; — + *nis* come forth; proceed from; — + *sam* (mid.) come together, meet (instr.).
garīyas comp., very honorable.
✓ 2gā (*gāyati*) sing.
gāndharva, f. -ī, a., in the manner of Gandharvas.
✓ gāh (*gāhate*) plunge; — + *ava* dive or plunge under (acc.).
gir f., voice, song.
giri m., mountain.
gīta n., song; singing.
guṇa m., quality, excellence.
guru m., teacher.
✓ guh (*gūhatī*: 101) hide, conceal; caus. (*gūhāyati*) idem.
guhā f., cave.
grha n., house.
grastha m., householder, head of family.
grhya a., domestic.
go (209) m., f., bull, steer, cow; as f., fig., speech.
gotva n., ox-nature, stupidity.
gopā m., cowherd, shepherd; guardian.
✓ gopāya (den.: *gopāyati*) be keeper; guard.
gāurava n., weight; dignity.
✓ granth (*grathnāti*) string together; compose.
grantha m., literary work, book.
✓ grāh (*grhṇāti, grhṇītē*) receive, seize; — + *ni* hold, restrain, check; — + *prati* take.
grāma m., village.
grāsa m., bite, mouthful.
ghāta m., pot, vessel.

ghāsa m., fodder, hay.
ghṛta n., clarified butter; *ghee*.
✓ghrā (*jighrati*: 102) smell.

ea encl. conj., and, also, *τε*, *-que*; sometimes = if.
cakra n., wheel.
✓cakṣ (*cāṣṭe*: 421) see, behold;
 — + ā relate; call, name; — + *vi-ā* explain.

cakṣus n., eye.
catur (332) num., four.
caturtha, f. -ī, a., fourth.
caturdaṣa (332) num., fourteen.
catuṣpad (282) a., quadruped.
catuṛiṇçat (332) num., forty.

candra m., moon.
candramas m., moon.
✓cam, used only with ā (*ācāmati*), sip; rinse the mouth.

camatkāra m., astonishment.
✓car (*cārati*) go, wander; graze (of cattle); tr., perform, commit; — + ā perform, complete, do; — + *sam-ā* idem; — + *ud* caus.

(*uccārāyati*) pronounce, say.
cara a., moving, going.
carana m., n., foot, leg.
carita n., behavior, life.
carman n., hide, skin; leather.
carmamaya a., leathern.
✓cal (*cālati*) stir; — + *pra* move on, march; — + *pra-vi*, tr., move, stir.

cāturmāṣya n., a certain sacrifice.
cāmikara n., gold.
cāra m., spy.
cāru a., beautiful.
✓ci (*cinditī*, *cinute*) gather; — +

nis or *vi-nis* decide, conclude; + *pra* gather; — + *vi* idem; — + *sam* collect.

citta n., notice; thought; mind.
✓cint (*cintāyati*) consider.
ciram adv., long, a long time.
✓cud + *pra* in caus. (*pracodāyati*), impel.
✓cur (*corāyati*) steal.
cūdā f., top-knot, scalp.
ced adv., postpos., if.
✓ceṣṭ (*cēṣṭati*, -te) stir, be alive.
cālukya m., n. pr., a people.
✓cyu (*cyāvate*) totter, fall; — + *vi* fall away.

chattra n., umbrella.
chāyā f., shade.
✓chid (*chinātti*, *chinddhē*) cut, cut off; — + *ava* idem; — + ā take away, remove; — + *ud* exterminate.

jagat n., that which moves; men and beasts; the world.
✓jan (*jāyate*: 155; *janāyati*) trans. (*janāyati* and active forms) beget, produce; intrans. (*jāyate* and middle forms) be born (mother in loc.), arise, spring up; — + *ud* (*ujjāyate*) be born, arise (abl.); — + *pra* or *sam* idem.

jana m., man; pl., and coll. in sing., people, folks.
janaka m., father.
jananī f., mother.
janman n., birth, existence.
jaya m., victory.
✓jaras (280) f., old age.

jarā (280) f., old age.

jala n., water.

✓jalp (*jálpati*) speak; chat.

✓jāgaraya (caus.) awaken.

jāti f., birth; caste; kind.

jāmātṛ m., son-in-law.

jāyā f., woman, wife.

jāla n., net.

✓ji (*jāyati*) trans. and intrans., conquer, win; — + *parā*, mid., be conquered (cf. in Voc. 9).

jina m., n. pr., a name of Buddha.

jihvā f., tongue.

✓jiv (*jīvati*) live.

jīvita n., life.

juhū f., spoon, esp. sacrificial spoon.

jetṛ m., conqueror, victor.

-jñā a., knowing.

✓jñā (*jānāti*, *jānītē*: 403) know; — + *anu* permit; — + ā caus. (*ājñāpāyati*) command; — + *vi* recognize.

jñāna n., knowledge; insight.

jyā f., bowstring.

jyeṣṭha (340) a., best; oldest.

jyotiṣa n., astronomy; astronomical text-book.

jyotis n., light; star; heavenly body.

ta (228–230) pron., he, etc.; that, both subst. and adj.; also as def. article.

takṣaçilā f., n. pr., Taxila, a city.

✓taḍ (*taḍāyati*) strike, beat.

taḍāga m., pond.

taḍit f., lightning.

taṇḍula m., rice.

tatas adv., thence, therefore; there-upon.

tatra adv., there, thither.

tathā adv., in that way, so.

tad nom. and acc. s. n. to *ta*; as adv., therefore.

tadā adv., then.

tadyathā adv., namely, to wit.

✓tan (*tanōti*, *tanutē*), tr., stretch, extend; perform (a sacrifice); — + ā cause, bring about; — + *pra* extend.

✓tap (*tápati*, -te), tr. and intr., burn; pain; in pass., suffer, do penance.

tapas n., heat; self-torture.

tapasvin a., practising ascetism; as m., ascetic.

✓tam (*tāmyati*: 131) be sad.

taru m., tree.

taruṇa, f. -ī, a., young, delicate.
tashivāns pf. part. of *sthā*; as n., the immovable.

tādṛç a., such.

tālu n., palate.

tāvant adj., so great, so much; *tāvat* as adv., so long, so much; often concessive, like *danc*, *doch*.

tiraskariṇi f., veil.

tiryāñc (272) a., going horizontally; as subst., animal.

tilaka m., ornament (often fig.).

tīra n., bank, shore.

tīrtha n., bathing-place; place of pilgrimage.

tīvra a., great, strong, violent.

tu conj., but, however.

✓tud (*tuddāi*) push; strike.

✓tul (*toldāyati*) weigh.

v̄tuṣ (tūṣyati) rejoice, take pleasure in (w. instr.).

v̄tr (tárati) cross over; — + ava descend; + ud emerge; — + pra in caus. (pratáráyati), deceive.

trīya, f. -ā (335), a., third.

v̄trp (t̄pyati) satisfy oneself.

tr̄ṣṇā f., thirst, desire.

tejasvin a., courageous.

v̄tyaj (tyájati) leave, abandon; + pari leave off, give up.

trayodaṣa (332) num., thirteen.

tri (332) num., three.

triñçat (332) num., thirty.

triloka n., -kī f., the threefold world.

trīvṛt a., triple, threefold.

triçirṣan a., three-headed.

triçubh f., name of a metre.

tryaçīti num., eighty three.

tva stem of pron. of 2d pers. (226; cf. 352, 4).

tvad so-called stem of pron. tva.

tvastr m., n. pr., a god, Tvaṣṭar.

v̄dañc (dáçati) bite.

dañṣṭrā f., tooth.

dakṣa m., n. pr.

dakṣina a., right-hand; southern.

dañḍa m., stick; punishment.

v̄danḍaya (den.: dañḍáyati) punish.

dadhan (dadhi: 275) n., curds.

dadhyāñc (weakest-dhīc) m., n. pr.

v̄dam (dámāyati: 131) control; caus. (damáyati) tame; compel.

dayā f., compassion, pity.

daridra a., poor.

daryana n., philosophical system.

daça (332) num., ten.

daçaratha m., n. pr.

daṣṭa part. of dañc.

v̄ dah (dáhati) burn.

v̄ 1dā (dádāti, datté: 436) give; in caus. (dápáyati) make give or pay; — + ā take (312); — + pra entrust; give in marriage.

v̄ 2dā (dyáti: 132) cut.

dātr m., giver; as adj. (204), generous.

dāna n., gift, present; generosity.

dānava m., demon.

dāsa m., slave, groom.

dāsī f., female slave, servant.

dina n., day.

div (277) f. (rarely m.), sky.

divasa m., day.

divya a., heavenly, divine.

v̄ diç (diçáti) show, point out; — + ā command; — + upa teach, instruct.

diç f., point, cardinal point; quarter, region; direction.

v̄ dih (déghdi: 428) smear.

dīrgha a., long; — am adv., afar.

dīrghāyus a., long-lived.

v̄ dīv (dīvyati) play.

v̄ du (dunóti), intr., burn, feel distressed; tr., distress (acc.).

duḥkha n., misery; misfortune.

dugdha n., milk.

durjana m., scamp, rogue.

durdaçā f., misfortune.

durlabha a., hard to find or reach; difficult.

v̄ duṣ (dúṣyati) be defiled.

duṣprayukta a., badly arranged.

duṣṣanta m., n. pr.

dus insep. prefix, bad; hard.

v̄ duh (dógdhi, dugdhé: 428) milk.

duhitr f., daughter.

dūta m., messenger, envoy.

v̄ dr in caus. (dārāyati) + vi tear open.

v̄ dr̄ç (127) see; caus. (darçáyati) show; pass. (dr̄çyáte) seem, look.

dr̄ç f., look, glance; eye.

dr̄ṣad f., stone (in Vocab. XX).

deva m., god; f. -ī, goddess; queen.

devakī f., n. pr.

devakula n., temple.

devatā f., divinity, deity.

dega m., region, land.

dāiva, f. -ī, divine.

doṣa m., fault.

dyuti f., brilliancy.

dravya n., property; object.

draṣṭr m., seer; author (of Vedic hymns, etc.).

v̄ dru (drávati) run.

v̄ druh (drúhyati) be hostile, offend.

dva (332) num., two.

dvāhstha m., doorkeeper.

dvār f., door, gate.

dvija m., Aryan.

dvijāti m., Aryan.

dvitīya (335) a., second.

dvipad (282) a., biped.

v̄ dvīṣ (dvēṣti, dvīṣé) hate; — + pra hate extremely.

dvīṣ m., enemy.

dvīṣ adv., twice.

dvīpin m., panther.

dhana n., money, riches.

dhānin a., wealthy.

dhanus n., bow.

dharma m., right; law; virtue.

v̄ 1dhā (dádhāti, dhatté: 435) put, place; — + api close, cover, keep shut; — + ā put on; mid., receive; — + sam-ā lay or place on; — + ni lay down; — + pari in caus. (-dhāpáyati), make put on, clothe in (two acc.); — + vi arrange, ordain; — + sam put together, unite; lay on.

v̄ 2dhā (dháyati: 126) suck.

dhātr m., creator.

dhānya n., grain.

dhārmika a., right, just.

v̄ dhāv (dhávati) run; — + anu run after.

dhāvana n., running; course.

dhī f., understanding, insight.

dhīmant a., wise, prudent.

dhīra a., steadfast, firm, brave.

v̄ dhū (dhunóti, dhunuté: 391), shake.

v̄ dhṛ in caus. (dhārāyati) bear.

dhṛti f., firmness; courage.

dhenu f., cow.

dhāiryā n., steadfastness.

v̄ dhyā (dhyáyati) think, ponder.

na adv., not; with opt., cf. 207.

nakṣatra n., lunar mansion.

nagara n., -ī f., city.

nadi f., river.

v̄ nand (nándati, -te) + abhi rejoice in, greet joyfully (acc.).

v̄ nam (námāti), intr., bow, bend; tr., honor, reverence (acc.).

namas n., honor, glory.

*nara m., man (*vir* and *homo*).*

<i>naraka</i> m., hell.	<i>nīti</i> f., conduct of life; ethics, politics.
<i>narmadā</i> f., <i>n. pr.</i> , a river in India.	
<i>nala</i> m., <i>n. pr.</i>	<i>nīruj</i> a., healthy, well.
<i>nava</i> a., new.	<i>nīlakanṭha</i> m., <i>n. pr.</i>
<i>nava</i> (332) num., nine.	<i>√nrt</i> (<i>nītyati</i>) dance.
<i>navati</i> (332) num., ninety.	<i>nṛtta</i> n., dance, dancing.
<i>navadača</i> (332) num., nineteen.	<i>nrpa</i> m., king.
<i>navina</i> a., new.	<i>nrpati</i> m., king.
<i>√naç</i> (<i>nācyati</i>) perish; — + vi-	<i>netrī</i> m., leader.
perish; disappear.	<i>neutra</i> n., leading-rope, cord; eye.
<i>√nah</i> (<i>nāhyati</i>) bind; — + <i>sam-</i>	<i>nāu</i> f., ship.
gird, equip oneself.	<i>nyañc</i> (272) a., low.
<i>nāga</i> m., snake.	<i>nyāya</i> m., logic.
<i>nātaka</i> n., drama, play.	<i>nyāyya</i> a., right, proper.
<i>nāman</i> n., name; <i>nāma</i> adv., by	
name.	<i>pakṣa</i> m., wing, side; party.
<i>nārī</i> f., woman, wife.	<i>pakṣin</i> m., bird.
<i>nālī</i> f., pipe, conduit.	<i>pañka</i> n., mud, bog.
<i>nāca</i> m., destruction.	<i>√pac</i> (<i>pácati</i>) cook.
<i>ni</i> adv., down; in, into.	<i>pañca</i> (332) num., five.
<i>nitya</i> a., constant; daily; -am as	<i>pañcadača</i> (332) num., fifteen.
adv., always, daily.	<i>pañcapañcāca</i> (334) a., fifty-fifth.
<i>nideča</i> m., command.	<i>pañcācat</i> (332) num., fifty.
<i>√nind</i> (<i>nindati</i>) blame.	<i>√pañ</i> (<i>pātýati</i>) split open.
<i>nipuṇa</i> a., shrewd, skilled.	<i>pañu</i> a., skilled.
<i>nivata</i> , part. of <i>ni-yam</i> , ordain-	<i>√path</i> (<i>páthati</i>) recite, read.
ed, fixed, permanent.	<i>pani</i> m. pl., <i>n. pr.</i> , certain demons.
<i>nirdaya</i> a., pitiless.	<i>pañdita</i> m., learned man; pandit.
<i>nirvṛti</i> f., contentment, happiness.	<i>√pat</i> (<i>pátati</i>) fall, fly; — + <i>ud-</i>
<i>nis</i> adv., out, forth.	fly up.
<i>nīcaya</i> m., decision, certainty.	<i>pati</i> (274) m., lord, master; hus-
<i>√nī</i> (<i>nāyati</i> ; caus. <i>nāyāyati</i>) lead,	band.
guide; — + <i>apa</i> lead away; —	<i>pattra</i> n., leaf, letter.
+ ā bring; — + <i>upa</i> introduce,	<i>patnī</i> f., wife, consort.
consecrate, initiate; — + <i>nis</i>	<i>pathi</i> same as <i>panthan</i> .
bring to an end, determine,	<i>pathya</i> a., wholesome.
settle; — + <i>pari</i> lead about;	<i>pad</i> (282) m., foot.
marry.	<i>√pad</i> (<i>pádyate</i>) go; — + <i>vi-ā</i> in
<i>nīca</i> a., low.	caus. (<i>vyāpāddayati</i>) kill; — +

<i>nis</i> (<i>nispádyate</i>) grow, arise from	<i>pāçupālyā</i> n., cattle-raising.
(abl.); — + <i>pra</i> flee for refuge	<i>pīr</i> m., father; <i>du.</i> , parents; <i>pl.</i> ,
to (acc.).	Manes.
<i>pada</i> n., step; place.	<i>√piṣ</i> (<i>pināṣṭi</i>) grind, crush.
<i>padma</i> m. n., lotus.	<i>√pi</i> same as <i>pyā</i> .
<i>panthan</i> (278) m., road, path.	<i>pīna</i> part. of <i>pī</i> , fat.
<i>payas</i> n., milk.	<i>√piḍ</i> (<i>pīḍyati</i>) torment, vex.
<i>para</i> (233) a., chief, highest; other.	<i>pūms</i> same as <i>pumāns</i> .
<i>paramātman</i> m., the world-spirit.	<i>pūnya</i> a., meritorious, holy, auspicious; as n., merit.
<i>paraču</i> m., axe.	<i>putra</i> m., son; - <i>trī</i> f., daughter.
<i>parā</i> adv., to a distance, away.	<i>punar</i> adv., again, but.
<i>pari</i> adv., round about, around.	<i>pumāns</i> (279) m., man, male.
<i>parivrāj</i> (247, 2) m., wandering	<i>pur</i> f., city.
ascetic.	<i>purā</i> adv., earlier, formerly.
<i>pariśad</i> f., assembly.	<i>purāna</i> , f. -ā and -ī, a., former,
<i>parvata</i> m., mountain.	ancient; as n., one of a class of works on the creation, etc.
<i>√palāy</i> (<i>pálāyate</i> : cf. p. 116, note)	<i>puruṣa</i> m., man (<i>homo</i>).
flee.	<i>purūravas</i> m., <i>n. pr.</i> , Purūravas.
<i>√paç</i> (<i>págyati</i> : 127) see.	<i>purohita</i> m., domestic priest.
<i>paçu</i> m., beast.	<i>pulinda</i> m., <i>n. pr.</i> , a tribe in India.
<i>paçcāt</i> adv., behind (w. gen.).	<i>√1pā</i> (<i>pibati</i> : 102) drink; caus. (<i>pāyāyati</i>) give to drink, water.
<i>√2pā</i> (<i>páti</i>) protect; caus. <i>pālā-</i>	<i>√2pā</i> (<i>páti</i>) idem.
<i>yati</i>) idem.	<i>pātaliputra</i> n., <i>n. pr.</i> , the city
<i>Patnā</i> .	Patnā.
<i>pātha</i> m., lecture, lesson.	<i>pātaka</i> n., crime, sin.
<i>pāni</i> m., hand.	<i>pātra</i> n., pot, vessel.
<i>pāñini</i> m., <i>n. pr.</i>	<i>pāda</i> m., foot; quarter; ray, beam.
<i>pāñdava</i> m., descendant of Pāṇḍu.	<i>pāpa</i> a., bad; as n. subst., sin.
<i>pātaka</i> n., crime, sin.	<i>pārthiva</i> m., prince.
<i>pātra</i> n., pot, vessel.	<i>pārvati</i> f., <i>n. pr.</i>
<i>pāda</i> m., foot; quarter; ray, beam.	<i>pālana</i> n., protection.
<i>pāpa</i> a., bad; as n. subst., sin.	<i>pāča</i> m., noose, cord, snare.
<i>pārthiva</i> m., prince.	
<i>pārvati</i> f., <i>n. pr.</i>	
<i>pālana</i> n., protection.	
<i>pāča</i> m., noose, cord, snare.	

✓ 2 *pr* (*pārāyati*) overcome (evils); prevail.
poṣaka m., supporter, maintainer.
pāutra m., grandson.
pāura m., citizen.
✓ *pyā* (*pyāyate*) swell, get stont.
pra adv., forward, forth.
prakāśin a., bright, glistening; act., illuminating.
✓ *prach* (*prcchāti*) ask, ask about.
prajā f., creature, subject.
prati adv. and prep., back, back again; towards (postpos., w. acc.).
pratikūla a., unfavorable.
pratyāñc (272) a., backward, westward.
pratyaham adv., daily.
✓ *prath* in caus. (*prathāyati*), spread; proclaim.
prathama (335) a., first.
prabhāva m., might, power.
prabhūta a., much; many.
pramatta a., careless.
prayāga m., n. pr., Allahābād.
prayukta part. of *pra-yuj*.
prayokṭr m., arranger, user.
pralaya m., destruction.
praçna m., question.
prasanna, part. of *pra-sad*, well-disposed.
prahāra m., stroke, shot; wound.
prāñc (272) forward, eastward.
prāṇa m., often pl., breath, life.
prāṇīn m., living creature.
prātar adv., early, in the morning.
prāyaçitta n., penance, expiation.
prāyeṇa adv., commonly.
prāsāda m., palace.
priya a., dear.

priyakarman a., kind.
priyavāc a., saying pleasant things, sociable.
priyavādin a., idem.
✓ *prī* (*prīnāti*, *prīñtē*), act., delight; mid., rejoice; caus. (*prīñyāti*), make glad, please.
✓ *plu* (*plāvate*) + ā drench.

phala n., fruit, reward.
phalavant a., fruitful.

✓ *bandh* (*badhnāti*, *badhnītē*) bind; entangle, catch; join; compose.
bandhu m., relative.
bala n., strength, might.
balavant a., strong, mighty.
baliṣṭha a., strongest.
bahu a., much, many.
bāla a., young; as m., child, boy; f. -ā, girl.
bāspa m., tear, tears.
bāhu m., arm.
bindu m., drop.
buddha part. of *budh*, awakened; enlightened.
buddhi f., prudence, intelligence.
buddhimant a., prudent.
✓ *budh* (*bódhati*, -te; *búdhyati*, -te), wake; know.
budha m., wise man, sage.
brahmācarya n., life of holiness, esp. religious studentship.
brahmācārin a., studying sacred knowledge; as m., Brāhmaṇ student.
brahman n., devotion; sacred word (of God); sacred knowledge; world-spirit.

brahmān (a personification of *brá-hman*) m., the supreme All-Soul; Brahma, the Creator.
brahmāhan (283) m., killing a Brāhmaṇ.
brāhmaṇa m., priest, Brāhmaṇ.
✓ *brū* (*braviti*, *brūtē*), speak, say;
— + *pra* explain, teach, announce;
— + *vi* explain, announce.

bhakta a., devoted, true.
bhakti f., devotion; honor.
✓ *bhaks* (*bhakṣāyatī*) eat.
bhakṣana n., eating.
bhagavant a., honorable, blessed.
✓ *bhaj* (*bhájati*, -te) divide; — + *vi* distribute.
✓ *bhañj* (*bhandākti*) break, destroy.
bhadra a., good, pleasant; as n., fortune.
bhaya n., fear.
bharatakhaṇḍa m., n. pr., India.
bhartr m., supporter; preserver; lord, master; husband.
bhava m., n. pr., a name of Civa.
bhavant, f. *bhavatī*; in voc. *bhos*, f. *bhavatī*; used in respectful address instead of pronoun of 2nd person. Cf. § 264.
bhasman n., ashes.
✓ *bhā* (*bhāti*) gleam, glance; — + ā or vi idem.
bhāga m., part, piece, share.
-i**bhāj a., sharing.
bhānu m., sun.
bhāra m., burden.
bhāryā f., wife, woman.
✓ *bhāṣ* (*bhāṣate*) speak; — + *prati* answer (acc. of pers.); — + *sam* converse.

bhāṣā f., speech, language.
bhāsvant a., shining, brilliant.
✓ *bhikṣ* (*bhikṣate*) beg, get by begging.
bhikṣā f., begging, alms.
bhikṣu m., beggar; ascetic.
✓ *bhīd* (*bhīndātti*, *bhīnddhē*) split.
✓ *bhī* (*bibhēti*) fear; in caus. (*bhīṣyātē*, *bhāyāyate*) terrify.
✓ *bhūj* (*bhūnākti*, *bhūnktē*) eat, enjoy; caus. (*bhojāyati*) feed; — + *upa* enjoy.
-i**bhūj a., enjoying.
bhūju m., n. pr., a Vedic person.
bhūvana n., world.
✓ *bhū* (*bhāvati*, -te) become; be, exist; — + *abhi* overpower; — + *pari* despise; — + *pra* arise; be mighty, rule; *valere*.
bhū f., earth, ground.
bhūta part. of *bhū*; as n. subst., being, creature.
bhūti f., prosperity, blessing.
bhūbhūj m., king.
bhūbhṛt m., king; mountain.
bhūmi f., earth, ground, land.
bhūyas (340) comp. adj., more; -yas adv., mostly.
bhūṣaṇa n., ornament.
✓ *bhr* (*bhārati*, -te) support (lit. and fig.).
bhr̥gukaccha n., n. pr., Baroch, a holy place in India.
bhr̥taka m., servant.
bhr̥tya m., servant.
bhr̥cam adv., greatly, much.
bheka m., frog.
bhoga m., enjoyment.
bhojana n., meal.
bhos see *bhavant*.****

✓ *bhrām* (*bhrāmati*, -te; *bhrāmyati*: 131) wander about, flit; — + *pari* idem.
bhrātr̥ m., brother.
bhrū f., eyebrow.

makṣikā f., fly, gnat.
maghavan (270) m., Indra.
✓ *majj* (*májjati*) sink; — + *ni* idem.
mani m., jewel.
mati f., mind.
matimant a., shrewd, prudent.
matsya m., fish.
mathi same as *manthan*.
mad called stem of *aham*; cf. 352, 4.
✓ *mad* (*mádyati*) get drunk; — + *pra* be careless.
madhu n., honey.
madhuparka m., sweet drink.
madhulih m., bee.
madhya a., middle; as n., middle; waist.
✓ *man* (*mányate*; *manutē*) think, suppose; — + *sam* honor.
manas n., mind.
manusya m., man (*homo*).
manoratha m., wish.
manohara a., agreeable; entrancing.
mantra m., sacred text; spell, charm.
mantrin m., minister; councillor.
✓ *manth* (*mathnāti*) stir.
manthan (278) m., stirring-stick.
mandara m., n. pr., a mountain.
maranā n., death.
marut m., wind; pl., n. pr., the Storm-gods.
mastaka n., head.

mahant (261) a., great.
mahānasa n., kitchen.
mahārāja m., great king.
mahiṣa m., n. pr.
mahiṣī f., queen.
✓ *1mā* (*mēti*; *mimītē*: 438) measure; — + *nis* work, create.
mā adv. and conj., not; used in prohibitions, etc., like Lat. *ne*, Greek *μη*; cf. 195, 486.
māhsa n., flesh.
mātr̥ f., mother.
mādhurya n., sweetness.
mānava m., man (*homo*).
mānasa n., sense; understanding.
mānuṣa, f. -ī, human.
mārga m., road, way, street.
mālā f., garland.
māsa m., month.
mitra n., friend.
mitradruh (249) a., friend-being.
mīna m., fish.
✓ *1mil* (*milati*) wink; — + *ni* close the eyes.
muktā f., pearl.
mukti f., salvation, deliverance.
mukha n., mouth, face.
mukhya a., principal, first.
✓ *muc* (*muñcāti*: 110) free, release, let fly, shoot; *muktvā*, without (312).
✓ *mud* (*mōdate*) rejoice; — + *anu* allow.
muni m., sage; ascetic.
✓ *muṣ* (*muṣṇāti*) steal, rob.
musala m. n., club, pestle.
✓ *muh* (*mūhyati*) be confused or dazed or stupid.
mūrdhaga a., on the head.

mūrdhan m., head.
mūla n., root.
✓ *mr* (*mriyāte*: 155) die; caus. (*mārāyati*) kill.
mṛga m., wild animal; gazelle.
✓ *mrgaya* (den.: *mrgāyate*) hunt for, seek.
mrgayā f., chase, hunting.
✓ *mrj* (*mārs̥ti*: 423) rub, wipe; caus. (*mārjāyoti*) rub off, polish; — + *apa*, *pari* or *pra*, wipe off.
mṛta, part. of *mr*, dead, fallen.
mṛtyu m., death.
mṛd f., earth, dirt.
mekhalā f., girdle.
megha m., cloud.
mokṣa m., deliverance; salvation.
moha m., infatuation.

ya (231) rel. pron., used as subst. and adj., who, which, what; cf. 234 ff.
✓ *yaj* (*yájati*, -te) sacrifice (acc. pers., instr. rei); caus. (*yājāyati*) make to sacrifice, offer sacrifice for (acc.).
yajus n., sacrificial formula, text.
yajña m., sacrifice.
yajñīya a., suitable for sacrificing.
✓ *yat* (*yātate*) strive after (dat.).
yatas adv., whence; wherefore.
yati m., ascetic.
yatna m., exertion.
yatra adv., where, whither.
yathā adv., in which way; as.
yadā adv., when, if.
yadi adv., if.
✓ *yam* (*yáochati*: 100) furnish, give; — + *ud* undertake; — + *ni* or-
dine, fix, appoint; + *pra* give, give in marriage.
yamunā f., n. pr., the river Jumna.
yavana m., Greek, barbarian.
yāgas n., glory, fame.
yāṣṭi f., stick, staff.
✓ *yā* (*yāti*) go; with abstracts, come into such and such a state; — + *ā* approach.
yātrā f., march, journey; support.
yāma m., watch of the night.
yāvant a., how much or many; *yāvat* as adv., as long as, while; as soon as.
yuga n., age of the world.
yugma n., pair.
✓ *yuj* (*yundkti*, *yunktē*) join, yoke, harness; caus. (*yojāyati*) idem; — + *ni* place, appoint, establish, -caus. set (as jewels); — + *pra* arrange; use.
yuddha n., battle.
✓ *yudh* (*yúdhate*) fight (instr.).
yuvati f. to *yuvan*.
yuvan (269) a., young; f. *yuvati*.
yuṣmad called stem of *yūyam*; as stem in cpds. (352, 4.), you.
yūpa m., sacrificial post.
yūyam (226) pron., you.

✓ *rakṣ* (*rákṣati*) protect.
rakṣana n., protection.
rakṣit̥ m., protector.
✓ *rac* (*racāyati*) arrange, compose (a literary work).
raju f., cord.
✓ *rañj* + *anu* (*anurdjyati*, -te) be inclined or devoted to (loc.).
raṇa m. n., battle.
ratna n., jewel.

ratha m., wagon.
rathyā f., street.
vrabh (*rābhate*) grasp; — + ā take hold on, begin.
vrām (*rāmate*) amuse oneself; — + vi (*virāmati*) cease (abl.).
raçmi m., ray; rein.
rasa m., taste, feeling.
rasavant a., tasteful.
rākṣasa m., demon.
vrāj (*rājati*, -te) direct, rule; shine; be illustrious.
rājan m., king.
rājya n., kingdom.
rātri f., night.
vrādh (*rādhnōti*) succeed; — + apa do wrong.
rāma m., n. pr., a hero.
rāmāyaṇa n., a noted poem.
rāvaṇa m., n. pr., a demon.
rāci m., heap.
vrū (*rāuti*: 410) cry, scream; — + vi idem.
vruc (*rōcate*) please (dat., gen.).
ruj f., sickness, disease.
vrud (*rōditi*: 429) weep.
ruddha, part. of *rudh*, besieged, surrounded; suffused.
vrudh (*ruñāddhi*, *runddhē*) obstruct, check, besiege; — + upa besiege.
rudhira n., blood.
vrūh (*rōhati*) rise, spring up, grow; caus. (*rohdyati*, *ropdyati*) make rise or grow, plant; — + ava descend; — + ā climb, mount, ascend; — + pra grow up.
rūkṣa a., harsh, rough.

rūpa n., form, beauty.
rūpaka n., gold-piece.
rāi (277) m., rarely f., possessions, wealth.
rohiṇī f., n. pr.

lakṣa n., a hundred thousand.
lakṣmī (276) f., goddess of fortune.
vlag (*lāgati*) attach, hang, cling.
laghu, f. -ghu or -ghvī, a., light; small, little.
lañkā f., n. pr., Ceylon.
vlap (*lāpati*) prate; — + vi complain.
vlabh (*lābhate*) receive, take; caus. (*lambhāyati*) make receive, give.
lalāṭa n., forehead.
lavaṇa n., salt.
lāngala n., plough.
lābha m., acquisition, gain.
vlkh (*likhāti*) scratch, write.
vlip (*limpdti*) smear.
vlīh (*lēdhī*, *līdhē*: 427) lick; — + ava idem.
vlunṭh (*luñṭhāyati*) + nis rob.
vlup (*lumpdti*) break to pieces; devastate; plunder.
vlubh (*lubhyati*) covet (dat., loc.).
lekhana n., writing, copying.
loka m., world; sing. and pl., people.
lobha m., desire, avarice.
loman n., hair.
loha n., metal; iron.

vañča m., race, family.
vakra a., crooked, bent.

vakṣas n., chest, breast.
vac (*vdkti*: 415) speak, say; name; caus. (*vācāyati*) make (a written leaf) speak, i. e. read.
vani m., merchant.
vatsa m., calf.
vat (*vādati*) speak, say; — + abhi in caus. (*abhvāddayati*) greet; — + vi (mid.) dispute, argue.
vadha m., killing, murder.
vadhū f., woman; wife.
vana n., woods, forest.
vanavāsin a., forest-dwelling.
vvand (*vāndate*) greet, honor.
vap (*vāpati*) scatter; sow.
vapus n., body; figure.
vayam (223) pron., we.
vayas n., age.
lvārā m., suitor, bridegroom.
2vāra m., choice, privilege; favor.
3vara a., best; better (w. abl.: than).
varāha m., boar.
varuṇa m., n. pr., a god.
varṇa m., color; caste.
Vvarṇaya (*varṇāyati*) describe, portray.
vartin a., abiding, being.
varṣa n., year.
vallabha a., dear.
vvac (*vāṣti*) wish.
vas (*vāsatī*) dwell; — + ni inhabit, dwell; — + pra go away on a journey; — + prati inhabit.
vasati f., dwelling.
vasu n., wealth, money.
vasudeva m., n. pr.

vastra n., garment.
vhah (*vāhati*) tr., carry, bear; intr., proceed; flow; blow.
vā encl., or.
vāc f., voice; word.
vācyā a., blameworthy, culpable.
vānijya n., trade.
vāta m., wind.
vānaprastha m., a Brāhmaṇ in the third stage of his life.
vāpi f., cistern.
vāyasa m., crow.
vāyu m., wind.
vāri n., water.
vi adv., apart, away, out.
viñča (334) a., twentieth.
viñčati (332) num., twenty.
viñčatitama (334) a., twentieth.
vikramāditya a., n. pr., a king.
vvij (*vijāti*) tremble; — + ud in caus. (*udvejāyati*) terrify.
vitta n., possessions; wealth.
vid (*vētti*; *vēda*: 416—417) know, consider; caus. (*vedāyati*) inform (dat.); — + ni caus., idem.
2vid (*vindāti*, -te) find, acquire.
-vid a., knowing.
vidyā f., knowledge, learning.
vidvāns a., knowing, wise.
vidviṣṭa pass. part. of *vi-dvīg*, detested.
vidhi m., rule, fate; Brahma.
vidheya a., obedient.
vinaya m., obedience.
vinā prep., without (with instr. or acc., often postpos.).
vipāka m., ripening; recompense.
vipra m., Brāhmaṇ.

vibhu, f. -*bhvī*, a. pervading, far-reaching; omnipresent, mighty.
vivāha m., wedding, marriage.
vivekin a., shrewd.
/viç (*viçati*) enter; — + *sam-ā* approach; — + *upa* seat oneself; — + *pra* enter, penetrate.
viç m. pl., people; the Vāïçya-caste.
viçiṣṭa part. of *vi-çis*, excellent, remarkable.
viçruta part. of *vi-çru*, famous.
viçva (231) a., all (Vedic).
viçvāsa m., trust, confidence.
viṣa n., poison.
viṣṇu m., n. pr., a god.
vihaga m., bird.
vihita part. of *vi-dhā*, ordained.
/vīr (*vrñdti*, *vrñutē*) cover, surround; — + *ā* cover; — + *apa-ā* open; — + *vi* explain; manifest; — + *sam* shut.
/2vīr (*vrñtē*; *vardyati*, -*te*) choose, select.
vrīka m., wolf.
vrkṣa m., tree.
/vṛt (*vārtate*) turn; exist, subsist; be, become; — + *ni* return home; — + *pra* get a-going, break out, arise; continue; caus. (act.) continue (trans.).
vṛtta n., conduct.
vṛltānta m., state of affairs; news.
vrtra m., n. pr., a demon.
vrddha part. of *vrdh*, old.
/vrđh (*vārdhate*) grow; caus. (*vardhāyati*, -*te*) make grow; bring up.
/vr̥ṣ (*várṣati*) rain, give rain; fig., shower down; overwhelm.
veda m., science, knowledge; esp. sacred knowledge, holy writ.
vedanā f., pain.
vedānta m., a system of philosophy.
vedi f., altar.
vāi assev. particle, to be sure, in sooth; often untranslated.
vāïçya m., man of the third caste.
vyāñjana n., spice.
/vyath in caus. (*vyathāyati*) torment.
/vyadh (*vidhyati*) hit, pierce.
vyalika a., false, wrong.
vyavahāra m., trial, law-suit; trade.
vyākaraṇa n., grammar.
vyāghra m., tiger.
vyādha m., hunter.
vyādhi m., disease, illness.
vyādhita a., sick, ill.
vyāsa m., n. pr.
/vraj (*vrájati*, -*te*) proceed; — + wander forth; become an ascetic.
vraṇa m., wound.
vrata n., vow, obligation; duty.

/çāns (*çānsati*) praise; proclaim; — + *pra* proclaim.
/çak (*çaknōti*) be able; sometimes pass., cf. 322.
çaka m., Scythian.
çakaṭa m., car.
çakuntalā f., n. pr.
çāṅkā f., hesitation.
çata (332–333) n., a hundred.
çatatama a., hundredth.

çatru m., enemy.
çabda m., sound, noise, word.
/çam (*çāmyati*) become quiet, be extinguished, go out.
çayyā f., bed, couch.
çara m., arrow.
çarana n., protection.
çarad f., autumn; year.
çarira n., body.
çarva m., n. pr., a name of Çiva.
çākhā f., branch; edition, redaction.
çanti f., repose.
/çās (*çāste*) command; rule; punish.
çāstr m., governor, punisher.
çāstra n., science; text-book.
/çikṣ (*çikṣate*) learn.
çikhara m., summit.
çiras n., head.
çivaa, beneficent, gracious; blessed; as m., n. pr., a god.
çetu m., child.
/çis (*çindāṣṭi*) leave, leave remaining; — + *ava* remain over, survive; — + *ud* idem; — + *vi* set apart, distinguish.
çisya m., pupil, scholar.
/çī (*çēte*: 409) lie; sleep; — + *adhi* lie asleep on (acc.).
çīta a., cold.
/çuc (*çocāti*) grieve, sorrow.
çuci a., pure, clean.
çunahçepa m., n. pr.
/çubh (*çobhate*) be brilliant, shine.
çubha a., good; splendid.
/çus (*çusyati*) dry up.
çūdra m., man of the fourth caste.
çūdratva n., condition of a Çūdra.
çūra m., hero.
çrgāla m., jackal.
çesa m. n., rest, remainder.
çesa m., a fabulous snake supporting the earth.
/çram (*çramyati*: 131) become weary.
çrama m., pains, trouble.
çrāddha n., oblation to the Manes (cf. in Voc. 16).
/çri + ā (*äçrdyate*) go for protection, take refuge with (acc.).
çrī f., luck, fortune, riches; as n. pr., goddess of fortune; as prefix to proper names, famous, honorable, etc.
çrimant a., rich; famous.
/çru (*çrnōti*, *çrnutē*: 391) hear; in caus. (*çrāvāyati*) make hear, i. e. recite, proclaim (acc. pers.).
çruta part. of *çru*; as n., learning.
çruti f., hearing; holy writ.
çreyas a., better; best; *çreyas* as n., salvation.
çvan (269) m., dog.
çvacura m., father-in-law.
çvacrū f., mother-in-law.
çvas adv., to-morrow.
/çvas (*çvāsiti*: 429) breathe; — + *sam-ā* breathe gently: revive; — + *vi* be confident; trust (gen. or loc.).
çveta a., white.

çatrīñçat (329) num., thirty-six.
çadaçti (329) num., eighty-six.
ças (332) num., six.
çasī (332) num., sixty.
çasīha, f. -*i* (334), a., sixth.

ṣoḍaṣa (332) num., sixteen.
sāmyukta part. of *sam-yuj*, provided with.
sāṁvatsara m., year.
sāṁcaya m., doubt.
sakṛt adv., once.
sakthan (*sakthi*: 275) n., thigh.
sakhī (274) m., friend.
sakhī f., female companion, friend.
sajja a., ready.
✓ sañj (*sájati*; *sajjáte*: cf. in Voc. 22) hang on, be fastened on (loc.).
satkāra m., hospitality.
sattrā n., sacrifice.
satya n., truth, righteousness.
✓ sad (*sidati*) sit; settle down; be overcome or exhausted; — + ā approach; — + *sam-ā* seat oneself; caus. (*-sādāyati*) meet, encounter; — + *ni* sit down; — + *pra* be favorable.
sadā adv., always.
sadr̥ṣa, f. -i, a., similar; worthy.
sām̥digdha a., doubtful; unsteady.
sām̥dhya f., twilight.
sant, part. of *las*, being, existing; good; as m., good man; as f. *sati*, good woman, especially a widow who immolates herself.
sapta (332) num., seven.
saptati (332) num., seventy.
saptadaṣa (332) num., seventeen.
sabhā f., council, meeting, court.
sam adv., along with; completely.
samakṣam adv., before, in the presence of (gen.).
samartha a., capable, able.

samāgama m., meeting, encounter.
samāja m., convention, company.
samidh f., fagot.
samīpa a., near; as n., vicinity, nearness, presence.
samudra m., ocean.
samunnati f., height, elevation; high position.
sameta a., provided with.
sampūrṇa part. of *lpr* + *sam*, full.
samyak adv., well, properly.
samarāj m., great king; emperor.
sarit f., river.
sarga m., creation.
sarpa m., snake.
sarva (231) a., all.
sarvatra a., everywhere.
savitr m., n. pr., the Sun-god Savitar; sun.
✓ sah (*sāhate*) endure.
saha adv., together; prep., often postpos., with, along with, (instr.).
sahacara m., companion; -i f., wife.
sahasā adv., suddenly, quickly.
sahasra n., a., thousand.
sahāya m., companion, helper.
sākṣin m., witness.
sādhana n., means, device.
sādhu m., holy man, saint.
sāman n., Vedic melody, song; pl., the Sāma-veda.
sāmantā m., vassal.
sāmpratam adv., at present.
sāyam adv., at evening.
sārasa m., crane.
sinha m., lion.

✓ sic (*siñcdati*) drip, drop, moisten; — + *abhi* anoint as king.
✓ 1sidh (*sédhati*) repel; — + *prati* hold back; forbid.
✓ 2sidh (*sidhyati*) succeed; in caus. (*sādhāyati*) perform; acquire.
sindhu m., n. pr., the Indus.
sīman f., border, boundary; outskirts.
su adv., well; easy; very.
✓ su (*sunóti*, *sunuté*) press.
sukha n., fortune, luck, happiness.
sundara, f. -i, a., beautiful.
sumanas a., favorably-minded; as f., flower.
surāpa m., drunkard.
suvarṇa n., gold.
suhṛd m., friend.
✓ sū (*süté*) generate, bring forth; — + *pra* generate.
sūkta n., Vedic hymn.
sūta m., driver, charioteer.
sūda m., cook.
sūrya m., sun.
✓ sr̥ (*sárati*) flow; — + *anu* follow up; — + *apa* go away; in caus. (*-sārāyati*) drive away.
✓ sr̥j (*sr̥jati*) let go, create; — + *ud* let loose or out; raise (the voice).
✓ sr̥p (*sárpati*) move; — + *pra* idem.
sr̥ṣti f., creation.
setu m., bridge, dike.
senā f., army.
✓ sev (*sévate*) serve, honor; — + *ni* dwell; devote oneself to; attend.
sānika m., soldier.
sānya n., army.
soma m., the intoxicating fermented juice of the Soma-plant.
skandha m., shoulder.
✓ stu (*stāuti*: 41) praise.
stuti f., song of praise; praise.
✓ str̥ (*str̥nóti*, *str̥nútē*; *str̥náti*, *str̥nítē*) scatter, strew; — + *upa* scatter, bestrew.
stena m., thief.
stotra n., song of praise.
stri (276) f., woman.
✓ sthā (*tish̥hati*) stand, intr.; be in or on, etc., be situated; caus. (*sthāpāyati*) put, place; appoint; stop; — + *adhi* mount, stand over; rule, govern; — + *anu* follow out, accomplish; (cf. also p. 96, last note); — + *ud* arise, rise (cf. Voc. 40); — + *upa* approach, reach; — + *pra* mid., start off; in caus. (act.), send; — + *sam* in caus., cause to remain.
sthāna n., place, locality; stead.
sthita part. of *sthā*; cf. 290, end.
sthiti f., condition.
✓ snā (*snáti*) bathe.
snātaka m., one who has performed the ablutions customary at the end of religious pupilage.
snāna n., bathing, bath.
snāyu m., tendon, bowstring.
snigdha part. of *snih*, affectionate.
✓ snih (*snihyati*) feel inclined to, love (gen., loc.).
snuā f., daughter-in-law.
✓ spr̥ç (*spr̥çati*) touch.
✓ spr̥h (*spr̥háyati*) desire (dat.).
sma encl., slightly assev.; often accompanies a present tense,

giving it the force of an historical tense.

V smṛt (*smártati*) remember; think on; call to mind; teach; esp. in pass. *smaryate* 'it is taught, i. e. traditional'.

smṛti f., tradition; law-book.

sraṣṭa f., garland.

sraṣṭr m., creator.

sva a., own; one's own.

V svāñj (*svájate*) embrace; — + *pari* (Cf. Voc. 21) idem.

svadṛç a., similar.

V svap (*svápiti*: 429) sleep.

svapna m., sleep, dream.

svayam pron., own self, self.

svayambū a., self-existent; as m., epithet of Brahma.

svarga m., heaven.

svasr f., sister.

svādu a., sweet.

svādhyāya m., private recitation of sacred texts.

svāmin m., possessor, lord.

svāiram adv., at pleasure.

hata part. of *han*.

V han (*hánti*: 419) kill; caus. (*ghātāyati*), have killed; — + *apa* remove; — + *abhi* smite; — + *sam-ā* wound; — + *ni* kill; — + *prati* hinder; injure, offend; — + *sam* write.

-han (283) a., killing.

hanu f., jaw.

hanumant m., n. pr., a monkey-king.

hantṛ m., killer, slayer.

hari m., n. pr., a god.

hariṇa m., gazelle.

hala m. n., plough.

havis n., oblation.

hasta m., hand.

hastin m., elephant.

V 1hā (*jáhāti*) abandon, give up; neglect.

V 2hā (*jihāte*: 438) move.

V hi (*hindóti*) send; — + *pra* idem.

hi assev. particle, surely; causal, for, because.

V hīns (*hindásti*) injure, destroy.

hita part. of *1dhā*; as adj., advantageous; as n., advantage.

himavant a., snowy; as m., the Himālaya Mts.

hīna part. of *1hā*, abandoned; wanting in; w. instr., without.

V hu (*juhóti*, *juhutē*) sacrifice.

hutabhu (nom. -*bhuk*) m., fire.

V hū see *hvā*.

V hr (*hárati*) take away; steal; plunder; — + *apa* idem; — + *ā* act. and mid., fetch, bring; — + *ud-ā* cite, mention; — + *praty-ā* bring back; — + *ud* save, rescue.

hṛd (281) n., heart.

hṛdaya n., heart.

V hṛṣ (*hárṣati*, *hṛṣyati*) rejoice, be delighted; — + *pra* idem.

he interj., O, ho.

hemanta m., winter.

hrasvam adv., near by.

V hrī (*jihréti*) be ashamed.

hrī f., modesty, bashfulness.

V hvā (*hváyati*) call; in caus. (*hvāyáti*) have called; — + *ā* call, summon.

II. English-Sanskrit.

abandon, to: *tyaj*; *1hā*.

able: *samartha*; *çakya*.

able, to be: *çak*.

according to: *anu*, postpos.

acquire, to: *labh*; *āp*.

Açvins: *açvināu*, du.

address, to: *brū*.

adore, to: *nam+pra*.

adorn, to: *1kr+alam*.

advantage: *hita* n.; *kalyāna* n.

adversity: *duhkha* n.

afraid, to be: *bhī*.

afterward: *tatas*.

again: *punar*.

against: *prati*.

age: *vayas* n.

all: *sarva*; (entire) *viçva*.

all-protecting: *viçvapā*.

allow, to: *jñā+anu*.

alms: *bhikṣā* f.

alone (adv.): *eva*.

also: *api*.

altar: *vedi* f.

although: *api*.

always: *sadā*, *nityam*.

amuse oneself, to: *ram*.

ancient: *purāna*.

and: *ca*, postpos.; *tathā*.

anger: *kopa* m.; *kroda* m.

animal: *tiryāñc* m.

announce, to: *1vid+ni*, caus.

answer, to: *bhāṣ+prati*.

appoint, to: *kly*, caus.; *yuj+ni*.

approach, to: *gam+ā*; *yā+ā*.

argument (reason): *vāc* f.

arise, to: *bhū*; (get up) *sthā+ud*.

arm: *bāhu* m.

army: *senā* f.

arrive, to: *gam+ā*.

arrow: *çara* m.; *isū* m.

Aryan: *dvija* m.; *dvijāti* m.

ascetic: *muni* m.; *yati* m.; *parivraj* m.; *tapasvin* m.; — to become an a., *vraj+pra*.

ashamed, to be: *hrī*.

ashes: *bhasman* n.

ask, to (inquire): *prach*.

ask for, to: *arthaya*.

assembly: *sabhā* f.; *pariṣad* f.

astronomy: *jyotiṣa* n.

attain, to: *labh*; *2vid*; *laç*; *āp*; *āp+ava* or *pra*.

attainment: *lābha* m.

author: *kartṛ* m.; (of Vedic hymnns, etc.) *draṣṭṛ* m.

axe; *paraçu* m.

bad: *pāpa*.

bank: *tīra* n.

banner: *ketu* m.

barbarian: *yavana* m.

bathe, to: *sna*.

battle: *rāṇa* m. n.; *yuddha* n.
be, to: *bhū*; *vṛt*; (be situated)
sthā.
bear, to: *bhr̥*; (bring forth) *sū*;
sū + pra.
bear: *rksa* m.
beat, to: *taq*.
beautiful: *sundara*; *rūpavant*.
beauty: *rūpa* n.
become, to: *bhū*; *vṛt*.
bee: *ali* m.; *madhulih* m.
beg, to: *bhikṣ*.
begin, to: *rābh + ā*.
behind: *paçāt* (w. gen.).
behold, to: *ikṣ*.
Benares: *kāçī* f.
bend, to: *nam*.
benefit, to; *1kr + upa*.
beseech, to: *pad + pra*.
besiege, to: *rudh*; *rudh + upa*.
best: *çreṣṭha*; *jyeṣṭha*.
betake oneself, to: *yā*; *cri + ā*.
better: *çreyas*; *jyāyas*.
bind, to: *bandh*.
biped: *dvipad*.
bird: *vihaga* m.; *pakṣin* m.
birth: *jāti* f.; *janman* n.
black: *kṛṣṇa*.
blame, to: *nind*; *1kr + tiras*.
blessed: *bhagavant*; (as prefix)
cri.
blood: *rudhira* n.
blow, to (intr.): *vah*.
boat: *nāu* f.
body: *garīra* n.; *vapus* n.; *kāya*
m.; (heavenly: sun, etc.): *jyotis* n.
bone: *asthan* n.
book: (manuscript) *pustaka* n.;
(work) *grantha* m.

born, to be: *jan*; *jan + ud*.
both: *ubha* du.
bow, to: *nam*.
boy: *bāla* m.; *kumāra* m.
Brāhmaṇa: *brāhmaṇa* m.; *dvija* m.;
dvijāti m.; *vipra* m.
branch: *çākhā* f.
brave: *dhīra*.
breast: *uras* n.; *vakṣas* n.
bridegroom: *varā* m.
brilliancy: *tejas* n.
bring, to: *nī + ā*; *hṛ + ā*.
broad: *prthu*; *uru*.
brother: *bhrātr̥* m.
burn, to: *dah*.
business: *kārya* n.
but: *tu*; *kinitu*; *punar*.
call, to: *hvā*; (name) *vac*; *vad*.
capable: *samartha*.
caste: *jāti* f.
cattle: *go* m. pl.
cease, to: *çam*; *ram + vi*.
celebrated: *viçruta*; *çrīmant*.
chain: *hāra* m.
charioteer; *sūta* m.
charm: *kānti* f..
check, to: *dam*, caus.; *rudh*.
chest: *vakṣas* n.; *uras* n.
child: *bāla* m.; *çīru* m.
choose, to: *2vṛ*.
cistern: *vāpi* f.
citizen: *pāura* m.
city: *nagara* n.; *-ī* f.; *pur* f.
cleverness: *buddhi* f.
climb, to: *ruh + ā*.
close, to: *1vr + sam*; *1dhā + api*.
cloud: *megha* m.
coachman: *sūta* m.
come, to: *gam + ā*; *yā + ā*; *i +*

abhi or *ā*; come out: *gam + nis*;
yā + nis.
command, to: *diç + ā*; *jñā + ā* caus.
command: *ajñā* f.; *nideça* m.
commit, to: *car + ā*; *1kr*.
companion: *sahāya* m.; *sahaca-*
ra m.
company: *samāja* m.
compose, to: *rac*.
conduct: *vṛtta* n.
confine, to: *rudh + ni*.
conquer, to: *ji*.
consecrate, to: *nī + upa*.
consider, to: *cint*; *1vid*.
consort: *patnī* f.
cook, to: *pac*.
copying: *lekhana* n.
cord, sacred: *upavīta* n.
count, to: *gaṇaya*.
courageous: *tejasvin*.
course: *gati* f.
cover, to: *1vr* (mid.); *1vr + sam*
(mid.).
cow: *dhenu* f.; *go* f.
cowherd: *gopa* m.
create, to: *srj*.
creator: *dhātr̥* m.; *sraṣṭr* m.
creature: *prāṇin* m.; *jagat* n.
crescent: *kalā* f.
cross, to: *tṛ*.
crow: *vāyasa* m.
curds: *dadhan* n.
cut, to: *kṛt*; *chid*.
cut off, to: *kṛt + ava*; *chid + ava*.

daily: *nitya*; (adv.) *nityam*; *pra-*
tyaham.
dancing: *nṛtta* n.

daughter: *kanyā* f.; *putri* f.; *du-*
hitr f.
day: *divasa* m.; *dina* n.; *ahan* n.;
d. by d.: *dine* *dine*; *pratyaham*;
a day and a night: *ahorātra* n.
dead: *mṛta*; *vipanna*.
decide, to (settle): *nī + nis*.
deed: *karman* n.
deity: *devatā* f.
delicate: *taruna*.
delight, to (tr.): *tus*, caus.
deliverance: *mukti* f.
demon: *rākṣasa* m.
depart, to: *i + apa*.
describe, to: *varṇaya*.
desire, to: *lubh*.
destroy, to: *bhañj*.
despise, to: *man + ava*; *bhū + part*.
determine, to: *ci + nis* or *vi-nis*.
devoted: *bhakta*; *snigdha*.
devotion: *bhakti* f.
die: *akṣa* m.
die, to: *mṛ*; *i + pra*; *pad + vi*.
difficult: *durlabha*; *duṣkara*.
dig, to: *khan*.
diligence: *udyoga* m.
diligently: *bhr̥cam*.
disappear, to: *naç + vi*.
disease: *ruj* f.; *vyādhī* m.
dismount, to: *ruh + ava*.
disown, to: *khyā + prati-ā*.
dispute, to: *vad + vi*.
distress, to: *du*.
distribute, to: *bhaj + vi*.
divine: *dirya*.
do, to: *1kr*; *car + sam-ā*.
domestic: *grhya*.
dog: *çvan* m.; *çunī* f.
door: *dvār* f.

doorkeeper: *dvāḥsthā* m.
dove: *kapotā* m.
draw, to: *vah*.
drink, to: *lpā*.
driver: *sūta* m.
drop, to: *sic*.
drop: *bindu* m.
dwell, to: *3vas*; *vas + ni*; dwell on (fig.): *sañj*.

ear: *karṇa* m.
earth: *pr̥thivī* f.; *bhū* f.; *bhūmi* f.
east, eastern: *prāñc*; the E.: *prāci* f., sc. *diç*.
eat, to: *ad*; *2aç*; *bhakṣ*; *bhuj*.
eating: *bhakṣaṇa* n.
eclipse, to: *1kr + tiras*.
eight: *aṣṭa*.
eighth: *aṣṭama*.
eighty: *açiti* f.
eightieth: *açītītama*.
eldest: *jyeṣṭha*.
elephant: *gaja* m.; *hastin* m.
eleventh: *ekādaça*.
emerge, to: *tr + ud*.
eminent, to be: *çubh*.
emperor: *samrāj* m.
encompass, to: *1vṛ*; *chid + ava*.
end: *anta* m.
endure, to: *sah*.
enemy: *ari* m.; *çatru* m.; *dviṣ* m.
enjoy, to: *bhuj*.
enjoyment: *bhoga* m.
enter, to: *viç + pra*.
entrancing: *manohara*.
envoy: *dūta* m.
entrust, to: *1dā + pra*.
equip, to: *nah + sam*.
eulogy: *stotra* n.

even (adv.): *api*.
every: *sarva*.
evil (adj.): *pāpa*; (subst.) *pāpa* n.
exceedingly: *ati*.
explain, to: *brū + vi*; *1vṛ + vi*; *cakṣ + vi-ā*.
exterminate, to: *chid + ud*.
eye: *netra* n.; *cakṣus* n.; *akṣan* n.; *locana* n.

face: *mukha* n.
fagot: *samidh* f.
fair: *sundara*.
fall, to: *pat*; *pat + ni*; fall to one's lot: *r*; fallen (killed): *patita*; *mṛta*.
fame: *kīrti* f.; *yaças* n.
family: *vañca* m.
famous: *viçruta*.
fast (firm): *dr̥gha*.
fasten, to: *bandh*.
fat: *pīna*; *puṣṭa*.
father: *janaka* m.; *pitr* m.
fault, to find: *1kr + tiras*.
faultless: *anavadya*.
fear: *bhaya* n.
field: *kṣetra* n.
fifth: *pañcama*.
fight, to: *yudh*.
filled: *pūrṇa*; *sampūrṇa*.
finally: *ante*.
find, to: *2vid*.
finish, to: *āp + sam*.
fire: *agni* m.; *hutabhuj* m.
firewood: *samidh* f.
first: *prathama*; at first: *prathamam*.
fish: *matsya* m.; *mīna* m.
fit, to: *yuj*.

five: *pañca*.
flee, to: *palāy*.
flit, to: *bhram*.
flock: *paçu* m. pl.
flower: *puṣpa* n.; *sumanas* f.
fly, to: *pat*; fly up: *pat + ud*.
fodder: *ghāsa* m.
foe: *ari* m.; *çatru* m.
follow, to: *gam + anu*; *i + anu*.
fond, to be: *tug*.
food: *anna* n.
foot: *pāda* m.; *pad* m.
force: *bala* n.
foreign: *para*.
forehead: *lalāṭa* n.
forest: *vana* n.
forest-dwelling: *vanavāsin*.
form, to: *1mā + nis*.
formula (sacrificial): *yajus* n.
fortune: *grī* f., often pl.; goddess of f.: *grī* f.
forty: *catvāriṅcat* f.
four: *catur*.
free, to: *muc*.
friend: *mitra* n.; *sakhi* m.; *su-hṛd* m.
friend-betrayer: *mitradruh*.
front: *agra* n.; in f. of: *agre*, *sañkṣam* (gen.).
fruit: *phala* n.
fruitful: *phalavant*.
full: *pūrṇa*; *sampūrṇa*.
gain, to: *labh*.
garden: *udyāna* n.
garland: *mālā* f.; *sraj* f.
gate: *dvār* f.
gather, to: *ci + sam*.
gazelle: *hariṇa* m.; *mṛga* m.

generous: *dātr*.
get, to: *labh*; *1aç*; *āp*.
gift: *dāna* n.
gird, to: *nah + sam*.
girdle: *mekhalā* f.
girl: *kanyā* f.; *bālā* f.
give, to: *yam*; *1dā*.
giver: *dātr* m.
glance: *dr̥g* f.
glory: *kīrti* f.; *yaças* n.
go, to: *car*: *yā*; *gam*; *i*; go on (continue): *vṛt + pra*.
god: *deva* m.; goddess: *devī* f.
gold: *suvarṇa* n.
govern, to: *çās*; *rājyam* kr.
good: *sādhu*; *sant*.
gracious: *çiva*.
graciousness: *kṛpā* f.
grain: *dhānya* n.
grammar: *vyākaraṇa* n.
grasp, to: *grah*.
graze, to: *car*.
great: *mahant*.
great king: *mahārāja* m.
greater: *mahiyas*; *adhika*.
greatly: *bahu*; *bhr̥gam*.
greedy: *lubdha*.
Greek: *yavana* m.
greet, to: *vand*; *vad + abhi*, caus.
grieve, to: *du*.
ground: *bhūmi* f.; on the g.: *adhas*.
grind, to: *piṣ*.
guard, to: *rakṣ*; *gopāya*.
guest: *athiti* m.
guilt: *pāpa* n.; *enas* n.

hand: *kara* m.; *pāni* m.; *hasta* m.
hang, to: *sañj*; *lag*.
happiness: *sukha* n.

happy, to be: *mud*.
 hard to find: *durlabha*.
 harm, to: *lkr + apa*.
 hate, to: *dviṣ; dviṣ + pra*.
 hear, to: *çru*.
 heart: *hṛdaya* n.; *hṛd* n.
 heaven: *svarga* m.
 heavy: *guru*.
 hell: *naraka* m.
 here: *atra; iha*.
 hero: *çūra* m.; *vīra* m.
 hesitation: *cañkā* f.
 high: *ucchrita*.
 high water: *pūra* m.
 hold shut, to: *lhdā + api*.
 holy: *sādhu*.
 holy writ: *çruti* f.
 home (adv.); *grham*.
 honey: *madhu* n.
 honor, to: *pūj; nam; sev*.
 hope: *āçā* f.
 horse: *açva* m.
 house: *grha* n.: master of the h.,
 grhastha m.
 householder: *grhastha* m.
 house-priest: *purohita* m.
 how?: *katham*.
 human: *mānuṣa*.
 hunter: *vyādhā* m.
 hurl, to: *2as; kṣip*.
 husband: *pati* m.; *bhartṛ* m.
 hymn: *sūkta* n.

I: *aham*.
 impart, to: *1vid + ni*, caus.
 inclined, to be: *snih*.
 increase, to: *vṛdh*.
 India: *bharatakhanḍa* m.
 initiate, to: *nī + upa*.

injustice: *adharma* m.
 intelligence: *buddhi* f.
 iron: *loha* n.
 —
 jaw: *hanu* f.
 jewel: *maṇi* m.; *ratna* n.; *bhū-*
 ṣaṇa n.
 —
 kill, to: *mr*, caus.; *han*; *han*, caus.
 kindle, to: *idh*.
 king: *nṛpa* m.; *nṛpati* m.; *pā-*
 rthiwa m.; *rājan* m.; *bhūbhuj*
 m.; *bhūbhṛt* m.
 kingdom: *rājya* n.
 know, to: *1vid; jñā*.
 knowledge: *vidyā* f.; *jñāna* n.
 —
 lament, to: *lap + vi*.
 land: *dega* m.
 language: *bhāṣā* f.
 last, at: *ante*.
 law: *dharma* m.; *vidhi* m.
 law-book: *smṛti* f.; *dharmaçā-*
 stra n.
 law-suit: *vyavahāra* m.
 lead, to: *nī*.
 leader: *netṛ*.
 learn, to: *gam + ava*; *1vid*; *i +*
 adhi.
 learned: *vidvāns*; *pañḍita*; *kuçala*.
 learning: *vidyā* f.
 leather: *carman* n.
 leavings: *ucchiṣṭa* n.
 lesson: *adhyāya* m.
 lick, to: *lih*; *lih + ava*.
 life: *jīvita* n.; *āyus* n.; *carita* n.
 light: *jyotiṣ* n.
 light (not heavy): *laghu*.
 like: *iva*.

limb: *āṅga* n.
 lion: *siñha* m.
 lip: *oṣṭha* m.
 listen, to: *çru*.
 live, to: *jīv*; *vṛt*; *an + pra*.
 long: *dīrgha*; (adv.) *ciram*.
 look at, to: *īkṣ + pra*.
 lord: *īçvara* m.; *pati* m.
 lotus: *padma* m. n.
 love, to: *snih*.
 love, god of l.: *kāma* m.
 lunar mansion: *nakṣatra* n.
 —
 maiden: *kanyā* f.; *bälā* f.
 maid-servant: *dāsi* f.
 make, to: *lkr*.
 man (*vir*): *nara* m.; *pumāns* m.;
 puruṣa m.; (*homo*): *jana* m.;
 mānava m.; *manusya* m.; *nara* m.
 mankind: *jana* m. pl.
 many: *bahu*; *prabhūta*.
 march, to: *cal + pra*.
 marriage: *vivāha* m.
 marry, to: *nī + pari*.
 master: *bhartṛ* m.; *pati* m.
 mat: *kaṭa* m.
 means: *sādhana* n.
 medicine: *āuṣadha* n.
 meet, to (intr.): *gam + sam* (mid.).
 meeting: *saṁgama* m.
 melted butter: *ghṛta* n.
 mention, to: *hṛ + ud-ā*.
 merchant: *vaṇij* m.
 merit: *puṇya* n.
 mighty: *balin*; *balavant*; *vibhu*.
 milk, to: *duh*.
 milk: *kṣīra* n.; *payas* n.
 mind: *manas* n.; *mati* f.
 minister: *mantrin* m.

misfortune: *duḥkha* n.; *āpad* f.
 modesty: *hrī* f.
 moisten, to: *sic*.
 monarch: *saṁrāj* m.
 money: *dhana* n.; *vasu* n.
 month: *māsa* m.
 moon: *candramas* m.; *candra* m.;
 indu m.
 mostly: *bhūyas*.
 morning, in the: *prātar*.
 mother: *mātṛ* f.; *ambā* f.
 mother-in-law: *çvaçrū* f.
 mountain: *giri* m.; *parvata* m.
 mouth: *mukha* n.
 much: *prabhūta*; *bahu*.
 mouthful: *grāsa* m.
 murder, to: *mr*, caus.; *han*; *han*,
 caus.
 must: *arh*; cf. § 320 and Exer-
 cise 30.
 —
 name: *nāman* n.; by n.: *nāma*.
 name, to: *vac*; *vad*; (reckon)
 ganaya.
 neck: *kañtha* m.
 neglect, to: *lhdā*.
 net: *jāla* n.
 never: *na kadā + api*, *cid*, or
 cana.
 news: *vṛttānta* m.
 night: *rātri* f.
 no one: *na ka + api*, *cid*, or *cana*.
 north, northern: *udañc*; the N.:
 udicī f., sc. *dig*.
 not: *na*; *mā*.
 nothing: *na kim + api*, *cid*, or
 cana.
 now: *adhunā*; *sāmpratam*.

O: *he*.
 obedient: *vidheya*.
 oblation: *havis* n.
 occur, to: *dr̥g*, pass.; *2vid*, pass.
 ocean: *udadhi* m.; *samudra* m.
 offend, to: *han + prati*; *1hā*.
 offering (sacrificial): *havis* n.
 old: *vṛddha*; older: *jyāyas*.
 omnipresent: *vibhu*.
 once: *sakṛt*.
 one: *eka*.
 only: *eva*.
 opinion; *mati* f.; *mata* n.
 or; *vā*, postpos.; *athavā*.
 ordain, to: *klp*, caus.; *1dhā + vi*;
 ordained: *vihita*.
 order, to: *jñā + ā*, caus.
 other; *anya*; *itara*, *apara*.
 outskirts: *siman* f.
 overcome, to: *2pr*.
 overwhelm, to: *vṛs*.
 own, one's own: *sva*.
 ox: *anaḍuh* m. —
 pair: *yugma* n.
 palace: *prāsāda* m.
 parents: *pitr*, m. du.
 part: *bhāga* m.
 path: *mārga* m.; *panthan* m.
 peak: *çikhara* m.
 pearl: *muktā* f.
 peasant: *kṛṣivala* m.
 penance: *tapas* n.; *prāyaçitta* n.
 people: *jana*, pl.; *loka*, s. and pl.
 perform, to: *sidh*, caus.; *car*;
 car + sam ā; (a sacrifice) *tan*.
 perfume: *gandha* m.
 perish, to: *naç + vi*.
 pestle: *musala* m. n.
 pierce, to: *vyadh*.

pilgrimage: *tīrthayātrā* f.
 pious: *sādhu*.
 place, to: *1dhā*; *dhā + sam-ā*.
 place: *pada* n.; *deça* m.
 plan: *abhiprāya* m.
 plant, to: *ruh*, caus.
 play, to: *dīv*.
 please, to: *rue*.
 pleasure: *sukha* n.; with p., pleasantly: *sukhena*; (wish, choice) *icchā* f.; *kāma* m.; at p.: *svecchayā*.
 plough: *lāṅgala* n.; *hala* m. n.
 plough, to: *kṛṣ*.
 plunder, to: *lunṭh*; *hṛ*; *lup*.
 poem: *kāvya* n.
 poet: *kavi* m.
 point out, to; *diç*.
 polluted, to be: *duṣ*.
 poor: *daridra*.
 possessions: *dhana* n.
 post, sacrificial: *yūpa* m.
 pot: *ghaṭa* m.
 pound, to: *piṣ*.
 pour, to: *hu*.
 power: *bala* n.
 powerful: *balin*; *balavant*.
 praise, song of p.: *stutif.*; *stotra* n.
 praise, to: *cañs*; *stu*.
 pray for, to: *arth*.
 prescription: *ādeça* m.
 presence: *samipa* n.
 previous; *pūrva*.
 priest: *r̥tvij* m.
 prince: *kumāra* m.
 property: *vasu* n.; *dhana* n.
 prosperity: *bhūti* f.
 protect, to: *rakṣ*; *2pā*; *pā*, caus.
 protection; *çaranya* n.

protector: *rakṣitṛ* m.
 punish, to: *dañdaya*; *çās*.
 punishment: *dañda* m.
 put, to: *sthā*, caus.; *1dhā*; *yuj + ni*.
 —
 quadruped: *catuspad*.
 quarter: *pāda* m.; (of the sky) *diç* f.
 queen: *devī* f.; *rājñī* f.; *mahiṣī* f.
 —
 rain: *vṛṣṭi* f.
 rain, to (give rain): *vṛṣ*.
 raise, to (the voice): *srj + ud*.
 ray: *pāda* m.; *raçmi* m.
 reach, to: *labh*; *āp + pra*.
 read, to: *i + adhi*; (aloud) *path*; *vac*, caus.
 realm: *rājya* n.
 receive, to: *labh*; *grah*; *grah + prati*; *1dā + ā*.
 recitation (private): *svādhyāya* m.
 recite, to: *path*; (tell) *kath*.
 reckon, to: *gañaya*.
 recompense, to: *1kr + prati*.
 reduced (in fortune): *kṣīṇa*.
 region: *diç* f.; *deça* m.
 rein: *raçmi* m.
 rejoice, to: *tuṣ*; *mud*.
 remember, to: *smṛ*.
 restrain, to: *grah + ni*.
 return, to: *vṛt + ni*.
 rice: *tañḍula* m.
 reverence, to: *nam*; *pūj*; *ās + upa*.
 reward: *phala* n.
 rich: *dhanin*; *çrīmant*; *vasumant* (comp. and sup. sometimes *vasiyas*, *vasiṣṭha*).
 science: *çāstra* n.
 sea: *udadhi* m.; *samudra* m.
 seat oneself, to: *sad + ni*.

second: *dvitīya*.
 see, to: *pāy*; *dṛç*; *īkṣ*; *īkṣ + pra*.
 seer: *r̄ṣi* m.
 send, to: *sthā + pra*, caus.
 servant: *bhr̄tya* m.; *bhr̄taka* m.
 serve: *sev*.
 set, to: (place) *1dhā*; (intr., of sun, etc.) *i + astam*; *gam + astam*.
 shade: *chāyā* f.
 she, etc.: *sā*, f. of *ta*.
 shine, to: *gūbh*; *rāj*; *bhā + vi*.
 ship: *nāu* f.
 shoe: *upānah* f.
 show, to: *dṛç*, caus.
 shrewd: *paṭu*.
 shut, to: *1dhā + api*; *1vr + sam*.
 sick: *vyādhita*; *rugṇa*.
 side: *pakṣa* m.
 sin: *pāpa* n.; *enās* n.
 sing, to: *2gā*.
 singing: *gīta* n.
 sip, to: *cam + ā*.
 sister: *swasr̄* f.
 sit, to: *sad*; *sad + ni*.
 situated, to be: *vṛt*.
 six: *ṣaṣ*.
 sixth: *ṣaṣṭha*.
 skilled: *paṭu*.
 sky: *div* f.; *dīc* f. pl.; *ākāṣa* n.
 slave: *dāsa* m.; *dāsi* f.
 slay, to: *mṛ*, caus.; *han*.
 sleep, to: *svap*; *ci*.
 smell, to: *ghrā*.
 smite, to: *hṛ + pra*; *han + abhi*.
 so: *iti*; *evam*; *tathā*.
 soldier: *sānikā* m.
 some (pl.): *eka* pl.; some ·· oth-
ers: *ke cit* ·· *ke cit*.
 sometimes: *kva cit*.

son: *putra* m.; *sūta* m.
 son-in-law: *jāmātr* m.
 song: *gīr* f.; *gīta* n.; (of praise)
 stotra n.; *stuti* f.
 soul: *ātman* m.
 sow, to: *vap*.
 speak, to: *vad*; *vac*; *bhāṣ*.
 spear: *kunta* m.
 speech: *vāc* f.; *bhāṣā* f.
 spoon: *juhū* f.
 stand, to (intr.): *sthā*.
 state, to: *brū*.
 steal, to: *cur*; *muṣ*; *lunṭh*.
 steer: *go* m.
 stick: *daṇḍa* m.
 stone: *dṛṣad* f.; (precious) *mani* m.
 stop, to (tr.): *rudh*.
 strange (another's): *para*.
 street: *rathyā* f.; *mārga* m.
 strike, to: *taḍ*.
 strive, to: *yat*.
 strongest: *baliṣṭha*.
 study, to: *i + adhi* (mid.); *2as + abhi*.
 subject: *prajā* f.
 such: *īdṛç*.
 suffering: *duḥkha* n.
 suffused: *ruddha*.
 suitable: *anurūpa*.
 summit: *çikhara* m.
 sun: *bhānu* m.; *āditya* m.
 survive, to: *ciṣ + ud*.
 sweet: *svādu*.
 swift: *āçu*.
 sword: *asi* m.
 —
 take, to: *dā + ā*; *grah*; *grah + prati*.
 take place, to: *jan*; *bhū*

take refuge, to: *pad + pra*.
 tasteful: *rasavant*.
 tax: *kara* m.
 teach, to: *i + adhi*, caus.; *dīc + upa*.
 teacher: *guru* m.; *ācārya* m.
 tear: *āgru* n.; *bāspa* m.
 tell, to: *kathaya*; *vad*.
 temple: *devakula* n.
 ten: *daça*.
 tend to, to: *klp*.
 terrify, to: *bhī*, caus.; *vij + ud*, caus.
 text-book: *çāstra* n.
 that: *ta*; *ayam*; *asāu*.
 then: *tadā*.
 there: *tatra*.
 thereupon: *tatas*.
 thief: *stena* m.; *cāura* m.
 think, to: *cint*; *man*; think on:
 smṛ; *dhyā*.
 third: *tr̄tiya*.
 thirty: *triṇçat*.
 thirty-three: *trayastrīñçat*.
 this: *ta*; *ayam*.
 thou: *tvam*.
 three: *tri*.
 threefold: *trivṛt*.
 thrice: *tris*.
 thus: *iti*; *evam*; *tathā*.
 time: *kāla* m.
 to-day: *adya*.
 to-morrow: *çvas*.
 tongue: *jihvā* f.
 torment, to: *pīḍ*; *vyath*, caus.
 touch, to: *sprç*.
 trade: *ryavahāra* m.; *vāñjya*.
 travel, to: *vas + pra*; *sthā + pra*
n. (mid.).
 treasury: *koṣa* m.
 tree: *vṛkṣa* m.; *taru* m.
 tremble, to: *kamp*.
 true: *satya*; (faithful) *bhakta*.
 truth: *satya* n.
 twelfth: *dvādaṣa*.
 twelve: *dvādaṣa*.
 twenty-eight: *aṣṭāviñçati*.
 twenty-seven: *saptaviñçati*.
 twice: *dvis*.
 twilight: *sañdhya* f.
 twine: *bandh*.
 two: *dva*.
 —
 umbrella: *chattra* n.
 understand, to: *gam + ava*.
 unite, to (intr.): *gam + sam* (mid.).
 untruth: *anṛta* n.; *asatya* n.
 upaniṣad: *upaniṣad* f.
 useful, to be: *sev*.
 —
 vassal: *sāmantā* m.
 Veda: *veda* m.
 verse: *gloka* m.; (of Rigveda) *rc* f.
 vessel: *pātra* n.
 victorious, to be: *ji*.
 victory: *jaya* m.
 view (opinion): *mati* f.; *mata* n.
 village: *grāma* m.
 virtue: *dharma* m.; *puṇya* n.
 visit, to: *gam + abhi*.
 voice: *vāc* f.; *gīr* f.
 —
 wagon: *ratha* m.
 warrior: *kṣatriya* m.
 wash, to: *kṣal*; *sprç*.
 water: *jala* n.; *vāri* n.; *ap* f. pl.
 wave: *vici* m.
 we: *vayam*.

wear, to: <i>dhṛ</i> , caus.; <i>bhṛ</i> .	winter: <i>hemanta</i> m.
weary, to become: <i>grām</i> .	wipe, to: <i>mṛj</i> ; <i>mṛj + apa</i> or <i>pari</i> .
weave, to: <i>granth</i> ; <i>bandh</i> .	wish, to: <i>iṣ</i> .
wedding: <i>vivāha</i> m.	with: <i>saha</i> , w. inst.; or by instr.
weep, to: <i>rud</i> .	alone.
west, western: <i>pratyāñc</i> ; the West: <i>pratīcī</i> f., sc. <i>dig</i> .	withered: <i>mlāna</i> .
what (rel.): <i>ya</i> .	without: <i>vinā</i> (instr., acc.).
wheel: <i>cakra</i> n.	witness: <i>sākṣin</i> m.
when (rel.): <i>yadā</i> .	wolf: <i>vṛka</i> m.
when?: <i>kadā</i> .	woman: <i>nārī</i> f.; <i>vadhū</i> f.; <i>strī</i> f.; <i>jāyā</i> f.
whence?: <i>kutas</i> .	woman-servant: <i>dāsī</i> f.
where (rel.): <i>yatra</i> .	wood: <i>kāśtha</i> n.; (forest) <i>rāna</i> n.
where?: <i>kva</i> ; <i>kutra</i> .	word: <i>vāc</i> f.; <i>çabda</i> m.
which (rel.): <i>ya</i> .	work: <i>karman</i> n.; (literary) <i>grantha</i> m.
which (of two?): <i>katara</i> .	world: <i>loka</i> m.; <i>jagat</i> n.; <i>bhuvana</i> n.
white: <i>çveta</i> .	world-spirit: <i>brāhmaṇ</i> n.
whither?: <i>kva</i> ; <i>kutra</i> .	worship, to: <i>pūj</i> .
who (rel.): <i>ya</i> .	worthy: <i>sadr̥ga</i> .
who?: <i>ka</i> .	wound, to: <i>kṣan</i> .
whoever: <i>ya ka + api</i> , <i>cid</i> or <i>cana</i> ; often by rel. alone.	wreath: <i>mālā</i> f.; <i>srāj</i> f.
whole: <i>kṛtsna</i> .	year: <i>saṁvatsara</i> m.; <i>varṣa</i> m. n.
why?: <i>kutas</i> ; <i>kasmāt</i> .	yoke, to: <i>yuj</i> , caus.
wicked: <i>pāpa</i> .	yonder: <i>tatra</i> .
wife: <i>bhāryā</i> f.; <i>nārī</i> f.; <i>patnī</i> f.	young: <i>yuvan</i> .
win, to: <i>jī</i> .	
wind: <i>vāyu</i> m.; <i>vāta</i> m.	

Appendix.

Hindu Names of Letters.

The Hindus call the different sounds, and the characters representing them, by the word *kāra* ('maker') added to the sound of the letter, if a vowel, or to the letter followed by *a*, if a consonant. Thus, *a* (both sound and character) is called *akāra*; *ū*, *ūkāra*; *k*, *kakāra*; and so on. But sometimes *kāra* is omitted, and *a*, *ū*, *ka*, etc., are used alone. The *r*, however, is never called *arakāra*, but only *ra* or *repha* ('snarl'). The *anusvāra* and *visarga* are called by these names alone.

Modern Hindu Accentuation of Sanskrit.

In the pronunciation of Sanskrit almost all Brāhmans employ, with insignificant variations, an ictus-accent, which is quite different from the older musical accent (*svara*) described in Indian and European grammars, and employed nowadays exclusively in the recitation of the Veda. The older system, moreover, as marked in the Vedic texts, has been subjected to very considerable modifications by the Hindus in the traditional recitations of the Vedic schools.

The modern ictus-accent is weaker than that of English. The more important rules governing its use are as follows:

1. *a*. In primitive verbs and derivatives from them the root-syllable is usually accented. *b*. But the accent never goes further back than the fourth place, and seldom back of the third. It may rest on the third syllable only if the penult be short; on the fourth, only if both antepenult and penult be short; thus, *káraṇam*, *káraṇāt*, but *karaṇéna*; *bódhati*, *ksípasi*, *nácyatha*, but *bodhāvah*, *ksípámah*, *naçyánti*; *dúhitā*, *dúhitaram*, but *duhitñām*.

2. Derivatives from nouns generally retain the accent of the

primitive, with the limitations given in 1. b.; thus, *rāñku*, *rāñkava*; *gárga*, *gárgyah*, but *gārgyāyañī*. A naturally short vowel in the penult, if followed by a group of consonants containing *y* or *v*, does not generally become long by position; thus, *prábala*, *prábalyam*; *úkta*, *úktatvāt*.

3. In verbs and verbal derivatives joined with prepositions, in augmented and reduplicated forms, and sometimes in declensional forms, the accent is recessive, if the root or stem-syllable be short; thus, *ágamat*, *ánatam*, *anúṣṭhitam*, but *utkṛṣṭam*, *niruktam*; *ágamat*, *áksipat*, but *bibhárti*, *tusṭára*, *jagáu*. Polysyllabic prepositions, when prefixed to other words, retain their own accent as secondary accent; thus, *úpagáuchati*, *úpagámatalām*.

4. In compounds, unless the first member be a monosyllabic word, each part generally retains its own accent, but that of the principal member is the strongest; thus, *rājapúruṣam*, *párvataçikharákāram*; but *únmukham*, *díggajam*, *praçisym*.

The division of syllables is much more apparent in Sanskrit than in English. In reading Sanskrit prose the Hindus generally drop into a sort of sing-song *recitativo*. Verses are always chanted.